



**City Council Regular Meeting
Tuesday, April 7, 2026
6:00 PM
531 K Street Eureka, CA 95501**

AGENDA

ELECTED OFFICIALS

Mayor Kim Bergel
Councilmember Leslie Castellano, Ward 1
Councilmember Kati Moulton, Ward 2
Councilmember G. Mario Fernandez, Ward 3
Councilmember Scott Bauer, Ward 4
Councilmember Renee Contreras-DeLoach, Ward 5

HOW TO PARTICIPATE IN THE CITY COUNCIL MEETING

Pursuant to the Brown Act, public meetings will be conducted both in person and telephonically through Zoom. The City Council Chambers are open to the public. If you cannot attend in person and would like to speak on an agenda item, you can access the meeting remotely:

<https://us02web.zoom.us/j/955014243>
Meeting ID: 707 441 4243 | Passcode: 95501
Or join by phone: 707-441-4243 | Dial *6 to mute/unmute and *9 to raise/lower hand
In the event of technical difficulties which may change the Zoom information, updated information will be made available on our website: <https://www.EurekaCA.gov/meetings>

Persons who would like to observe the meeting without participating can view the livestream:
Official archive: <https://www.EurekaCA.gov/meetings>
YouTube mirror: <https://youtube.com/@CityofEurekaOfficial>
Cable Channel 10

LAND ACKNOWLEDGEMENT

The land that Eureka rests on is known in the Wiyot language as Jaroujiji. Past actions by local, State and Federal governments removed the Wiyot and other indigenous peoples from the land and threatened to destroy their cultural practices. The City of Eureka acknowledge the Wiyot community, their elders both past and present, as well as future generations. This acknowledgement demonstrates the City's commitment to dismantle the ongoing legacies of settler colonialism.

PUBLIC COMMENT

(Limited to 3 minutes each speaker on Closed Session items only)

In-person comments only; Teleconference is not available

CLOSED SESSION - 5:00 P.M.

If closed session items cannot be completed by 5:55 P.M., they will be continued at the conclusion of the regular agenda, provided there is time. If time does not allow then those closed session items will be continued to the next regular meeting.

REGULAR SESSION - 6:00 P.M.

ROLL CALL

PLEDGE OF ALLEGIANCE

REPORT OUT OF CLOSED SESSION

A. MAYOR'S ANNOUNCEMENTS

- A.1 Proclamation-Sexual Assault Awareness Month
[20260407_Sexual Assault Awareness Month](#)
- A.2 Proclamation- National Public Safety Telecommunications Week
[20260407_National Public Safety Telecommunications Week 2026](#)

B. PRESENTATIONS

- B.1 Emergency Shelter Guidelines

C. BOARD/COMMISSION REPORTS

D. PUBLIC COMMENT PERIOD

This is the time for members of the public who wish to be heard on matters that do not appear on the Agenda. City Council policy is to limit each speaker to three (3) minutes. Such time allotment or portion thereof shall not be transferred to other speakers. Pursuant to the Brown Act, the City Council may not take action on an item that does not appear on the Agenda

TIME ALLOTMENT FOR PUBLIC COMMENT ON NON-AGENDA ITEMS: A maximum of thirty (30) minutes shall be allotted to receiving public comments at the initial public comment period. If necessary, an additional period shall be allotted to public comments after City Manager Reports, but only if the first 30-minute Public Comment period was not sufficient to allow all those who wished to speak to do so.

The public will be allowed to speak concurrently with the calling of an agenda item following the staff presentation of that item. At the time an item is considered, the Mayor will ask those attending the meeting in person to line up on both sides of the Council Chamber or raise their hands, and for remote participants to use *9 on the telephone or the "raise hand" function in Zoom, if they wish to address the City Council. The maximum amount of time for each person to speak and the total amount of time allotted for each item will be determined based on the number of people indicating an interest in speaking and the amount of business to be conducted on the agenda. In certain circumstances and when necessary to ensure a full opportunity for public input, the Mayor may adjust the amount of time allowed for public input and/or the time allotted for each speaker.

E. COUNCIL REPORTS / CITY-RELATED TRAVEL REPORTS

F. PUBLIC HEARINGS

Public Hearings are scheduled for a time certain of 6:00 P.M. unless noticed otherwise, or as soon thereafter as possible.

- F.1 CMFA Multifamily Housing Revenue Bonds in an Aggregate Principal Amount for the Purpose of Financing the Green Phase Apartments
Recommendation: Hold a public hearing under the requirements of the Tax Equity and Fiscal Responsibility Act (TEFRA) and the Internal Revenue code of 1986, as amended; and Adopt a Resolution of the City Council approving the issuance of the Bonds by the California Municipal Financing Authority in an Aggregate Principal Amount not to Exceed \$30 Million for the purpose of financing or Refinancing the Acquisition, Construction, Rehabilitation, Improvement and Equipping of Green Phase and Certain of the matter relating thereto
[Agenda Summary](#)
[Resolution](#)
- F.2 CMFA Multifamily Housing Revenue Bonds for the Purpose of Financing the EaRTH Center Apartments
Recommendation: Hold a public hearing; and Adopt a Resolution of the City Council approving the issuance of the California Municipal Financing Authority Exempt Facility Bonds in an aggregate principal amount not to Exceed 20 Million for the purpose of Financing or Refinancing the Acquisition, Construction, Improvement and Equipping of Earth Center and Certain other Matters relating thereto
[Agenda Summary](#)
[Resoultion](#)

G. CONSENT CALENDAR

Notice to the Public: All matters listed under this category are considered to be routine by the City Council and will be enacted by one motion. Pursuant to City Council Resolution 2011-22, if a member of the public would like an item on the Consent Calendar pulled and discussed separately, the request shall be made to a Councilmember prior to the meeting. Unless a specific request is made by a Councilmember, the Consent Calendar will not be read. There will be no separate discussion of these items.

- G.1 Council Minutes
Recommendation: Approve the City Council regular meeting minutes of March 17, 2026 as submitted.
[20260317_Minutes_Regular](#)
- G.2 Housing & Safety Element Updates RFP
Recommendation: Authorize the release of a Request for Proposals (RFP) for preparation of the City's 2027-2035 Housing Element and associated Safety Element update and California Environmental Quality Act (CEQA) environmental review.
[Agenda Summary](#)
[Attachment 1 - Request for Proposals](#)
- G.3 Eureka Flood Reduction and Sea Level Rise Project - Award

Recommendation: Declare Wahlund Construction, Inc. the preferred bidder on Flood Reduction and Sea Level Rise project; and Award Bid No. 2025-18 to Wahlund Construction, Inc. in the amount of \$6,280,675.00; and Approve a total construction budget of \$8,337,800.00 to ensure full utilization of available grant funds for the project.

[Agenda Summary_Award](#)

G.4 Award Bid No. 2026-04 Metal Building Operations Complex

Recommendation: Award Bid No. 2026-04 Metal Building Operations Complex Project to True North Constructors Inc. for total bid amount of \$2,460,496.00; and Authorize City Engineer to utilize up to 25% Owner Contingency approximately \$615,124.00 as needed for unforeseen items during construction; and Authorize corresponding budget allocation in the amount of \$3,075,621.00.

[Agenda Summary](#)

G.5 1344 McFarlan Street Property Acquisition (APN 006-181-004)

Recommendation: Adopt a Resolution of the City Council Authorizing the Acquisition of 1344 McFarlan Street, APN 006-181-004 for One Hundred Thousand Dollars (\$100,000.00); and authorize the City Manager to sign all necessary documents to effectuate acquisition.

[Agenda Summary](#)

[Resolution](#)

G.6 Statewide Strategy for the Coexistence of California Fishing Communities and Offshore Wind Energy Letter of Support

Recommendation: Authorize the Mayor to sign a letter of support for the Statewide Strategy for the Coexistence of California Fishing Communities and Offshore Wind Energy

[Agenda Summary](#)

[Statewide Strategy for the Coexistence of California Fishing Communities and Offshore Wind Energy LOS](#)

G.7 Board and Commission Appointments

Recommendation: Approve the Mayor's appointments to Boards and Committees with the following term date:

Tanner Etherton Economic Development Commission ces 1/1/2028

H. LEGISLATIVE ACTION CORRESPONDENCE

Authorize the Mayor or the City Manager to sign correspondence on behalf of the City Council to support/oppose legislation or administrative rules proposed or pending action at the County, State or U.S. government levels.

I. ORDINANCES/RESOLUTIONS

I.1 Bill No. 1059-C.S. Animal Ordinance Update

Recommendation: Waive full reading, read by title only, and introduce Bill No. 1059-C.S., an Ordinance amending Title IX, Chapter 91, Sections 91.101 through 91.1105 and adding Sections 91.206 and 91.1106 of the Eureka Municipal Code to update Animal Regulations, incorporate Uniform Administrative Hearing Procedures, and regulate the presence of dogs and other domestic animals at designated City-sponsored events, and set the Ordinance for adoption at the next regular City Council meeting.

[Agenda Summary - Animal Ordinance](#)
[Bill No. 1059-C.S. Animal Ordinance Update](#)

I.2 Bill No. 1058-C.S. TOT Ordinance Update

Recommendation: Waive full reading, read by title only, and introduce Bill No. 1058-C.S., an Ordinance amending Title 3, Chapter 35 of the Eureka Municipal Code, amending Sections 35.070 through 35.084, bringing into compliance the Transient Occupancy Tax Provision, and set the Ordinance for adoption at the next regular City Council meeting.

[Agenda Summary - TOT Ordinance Update](#)
[Bill No. 1058-C.S. TOT Ordinance](#)

J. REPORTS/ACTION ITEMS

J.1 Transportation Safety Protocols

Recommendation: Receive Report

K. FUTURE AGENDA ITEMS

This is an opportunity for Council Members request an item be placed on a future agenda for discussion or consideration. Direction to staff for placement of the item must be by majority consensus.

L. CITY MANAGER REPORTS

M. PUBLIC COMMENT CONTINUED

This is a time for public comment to continue should comments exceed the 30 minutes allowed at the beginning of the meeting.

ADJOURNMENT

If open session items cannot be completed by 9:30 P.M., the meeting may be adjourned to the next regular meeting or Council may vote to extend the meeting.

NOTICES

The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon the request and consensus of the Mayor and Council.

Any writing that is a public record not exempt from public disclosure and relating to an agenda item for open session of the City Council is available for public inspection at the Office of the City Clerk, 531 K Street, Eureka, CA 95501.

The meeting rooms are ADA accessible. Accommodations and access to City meetings for people with special needs must be requested of the City Clerk at 441-4175 72 hours in advance of the meeting. This agenda and other materials are available in alternate formats upon request.

All persons in attendance at public meetings are requested to observe the following rules of civil debate:

1. We may disagree, but we will be respectful of one another.
2. All comments will be directed to the issue at hand.
3. Personal attacks are unacceptable
4. Applauding or other displays of approval/disapproval are discouraged.

Regular City Council meetings are broadcast live by Humboldt Access on Cable Channel 10 and live

streamed on the City's web site at www.eurekaca.gov.

To minimize distractions, please be sure all personal communications devices are on silent mode.

Questions? Please e-mail cityclerk@eurekaca.gov or contact the City Clerk's office at (707) 441-4175.